

6. When cleansed by the hands thou art
sprinkled
with the water, (taken up) with the
wooden vessel
thou attainest thy abode.

7. Sing, as YYASWA did, to the filtered
Soma, the
great, the all-beholding—

S. (That *So ma*) whose juice they
squeeze out
with the stones, foe-repelling, honey-
dropping,
green-tinted, for IXDEA to drink—

9. We, who have heaped up oblations,
solicit his
friendship, (the friendship) of thee who
hast won
all the riches (of the foe).

8. ^low in a stream, thou who art the
showerer
(of benefits): and (be) exhilarating to
the lord of
the iLARUTS, granting us all (wealth) by
thy power.

9. Thee, the supporter of heayen and
earth, 0
purified (SottA), the beholder of heaven,
the power-
ful one, I send forth to battle.²

10. Expressed by these flexible³ fingers
(of mine),
do thou who art green-tinted flow forth in
a stream;
excite (INDEA) our ally to battle.

11. ⁴ Swift-flowing SoiiA, who art the
illuminator

¹ Verses 10-12 occur Sanaa Veda, II. 2. 1. 10. 1-
3; verse 10
also *Hid.* I. 5. 2. 4. 3.

- Or, I urge tlioe to grant us focd.

³ Sayana says *ajjd* Is from "?", ^{ki}to <rV anl take?
j\Vi in
accorJance with Valdlk use as the singular tvith

plural
signi-
fication, so that *ayd r/^« a ^'i ^c'* riieans *tfasfoio ga*
efdbhir madit/ul/tir angulillnh.
+ ?ama Yc,la. IT. 2. 2. 2. .0.